

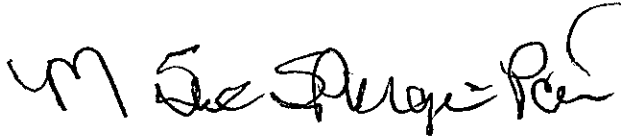
TOWN OF PIERCE
Planning Commission
144 Main, P.O. Box 57
Pierce, Co 80650
Tuesday, July 22nd 2025
6:30 P.M.

Regular Meeting

1. Appointment of Planning Member
2. Approval of Minutes from April 22nd, 2025
3. Approval of Agenda
4. Consider a Porch Cover at 103 5th Street- Chuck Dixon
5. Public Hearing: The purpose of the hearing is to consider a minor subdivision application to remove an interior lot line on the property located at 329 E Main Street, Pierce, Colorado 80650. The proposed lot line adjustment would facilitate the development and use of the property as a public dog park.

Adjournment

I am interested in the open position on the planning commission. I have been involved with the Pierce town board for over 20 years. I have previous experience on planning commission. Thank you for your consideration.

A handwritten signature in black ink, reading "M. Sue Spurgeon-Paris". The signature is written in a cursive, flowing style. The "M" is large and stylized, followed by "Sue" and "Spurgeon-Paris" in a more compact, connected script.

M. Sue Spurgeon-Paris



TOWN OF PIERCE
Planning Commission Meeting
Tuesday April 22nd, 2025
6:30 P.M.

The Planning Commission of the Town of Pierce, County of Weld, State of Colorado, met in regular session at the Town Hall Chambers 144 Main, Pierce Colorado at the hour of 6:30 P.M., April 22nd, 2025.

The Meeting was called to order at 6:37 P.M. By Dean Frei. Roll call was taken and the following commission members comprising a quorum were in attendance:

Chairperson: Dean Frei

Commission members:

Brandon Brewer
Cathy Ortiz
Larry Vanwhy- Absent

Others:

Heather Rospierski, Deputy Town Clerk II

1.Approval of Agenda: Motion made by Ortiz to approve the agenda. Second by Brewer. All "AYES", motion passed.

2.Approval of Minutes from March 25th, 2025: Motion made by Brewer to approve the minutes from March 25th, 2025. Second by Ortiz. All "AYES", motion passed.

3.Consider Amendment to already approved garage plans 1407 5th Street- Robert Roth: Motion made by Ortiz to approve the amended plans for 1407 5th street. Second by Brewer. All "AYES", motion passed.

4.Assign an address to parcels # 055326207003 and # 055326027002- Town's Dog Park: Motion made by Ortiz to assign 329 E. Main to parcels 05532607003 and 05532627002. Second by Brewer. All "AYES", motion passed.

Adjournment: 6:41 P.M.

Heather Rospierski, Deputy Town Clerk II

PERMIT # _____ PIE- _____

APPLICATION for BUILDING PERMIT

Town of Pierce

144 Main St.

Pierce, CO 80650

Phone (970)834-2851

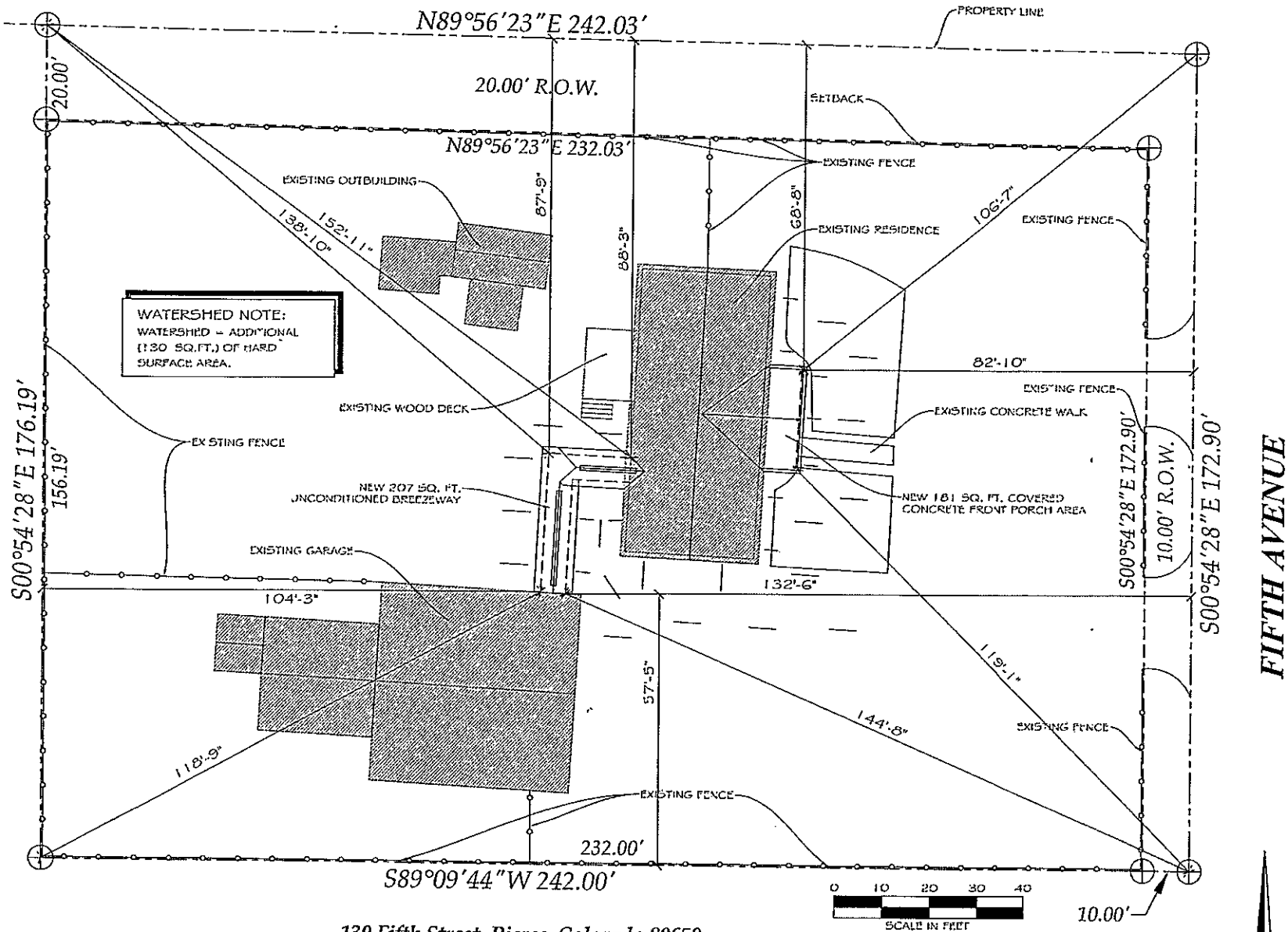
Fax (970)834-2755

Application Instructions

- ① Do not leave spaces blank - if an item does not apply, enter NA in the space provided.
② Complete and attach all requested information prior to submittal -
incomplete applications will not be accepted

Property Owner: <u>Charles E. Chon Dixon</u>		Phone: <u>970-290-0797</u>	
Mailing Address: <u>P.O. Box 461</u>		Email: _____	
Project Address: <u>103 9th Street Pierce, CO 80650</u>		Year Original Structure Built: <u>2017</u>	
Subdivision: _____	Filing: _____	Lot: <u>1</u>	Block: <u>1</u>
<input type="checkbox"/> New Building <input type="checkbox"/> Deck <input type="checkbox"/> Tenant Finish <input type="checkbox"/> Addition <input type="checkbox"/> Basement Finish <input type="checkbox"/> Siding <input type="checkbox"/> Furnace <input type="checkbox"/> Re-Roof <input type="checkbox"/> Air Conditioner		Other: <u>Roof over Porch.</u>	
Estimated Value (Materials and labor): \$ <u>6,000</u>			
Residential Structures		Commercial / Industrial Structures	
<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Duplex #Bedrooms _____		Business Name: _____	
<input type="checkbox"/> Multi-Family: #units _____ #Baths: Full _____ ¾ _____ ½ _____		<input type="checkbox"/> New Building <input type="checkbox"/> Shell Only	
<input type="checkbox"/> Garage <input type="checkbox"/> Motel/hotel Number of stories _____		<input type="checkbox"/> Remodel / Addition <input type="checkbox"/> Tenant Finish	
<input type="checkbox"/> Other _____ Building Height _____		<input type="checkbox"/> Other _____	
Parking Spaces _____ Total Land Area _____ sq.ft.		Electrical Valuation: \$ <u>N/A</u>	
Master Plans Plan Name / # _____		New Master Plan: <input type="checkbox"/> Yes <input type="checkbox"/> No Same-As?: <input type="checkbox"/> Yes <input type="checkbox"/> No	
General Contractor Name: <u>Self.</u>		Phone (mobile preferred): (____) _____ - _____	
Contractor License #: _____		Mailing Address: _____ Email: _____	
Electrical Contractor Name: <u>N/A.</u>		Phone: (____) _____ - _____	
Contractor License #: _____			
Plumbing Contractor Name: <u>N/A.</u>		Phone: (____) _____ - _____	
Contractor License #: _____		Type of Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Septic	
		Water Supplier: _____ Tap Size: _____	
Heating Contractor Name: <u>N/A.</u>		Phone: (____) _____ - _____	
Contractor License #: _____		Type of Heat: _____ Type of Mechanical _____	
Square Footage		Number/Square Footage of	
Main Floor _____	Unfinished Basement _____	Crawlspace _____	Decks _____
Additional Floors _____	Finished Basement _____	Covered Porch _____	Garage _____
		# <u>2</u> Sq.Ft. <u>2,776</u>	
Distance to property lines: N _____ S _____ E _____ W _____		Corner lot: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Walkout Basement: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Provide details on proposed use (or proposed business name & product), type of construction, dimension, square footage, materials to be used, etc.: <u>Install Roof over porch.</u>			
NOTICE:			
<p>The applicant, his agents and employees shall comply with all the rules, restrictions and requirements of the Town and Building Codes governing location, construction, and erection of the above proposed work for which the permit is granted. The Town or its agents are authorized to order the immediate cessation of construction at any time a violation of the codes or regulations appears to have occurred. Violation of any of the applicable codes or regulations may result in the revocation of this permit</p> <p>Buildings MUST conform with plan, as submitted to the Town. Any changes of plans or layout must be approved prior to the changes being made. Any change in the use or occupancy of the building or structure must be approved prior to proceeding with construction.</p> <p>The applicant is required to call for inspection at various stages of the construction and in accordance with the aforesaid requirement, the applicant shall give the building inspector not less than one (1) working day notice to perform such activities.</p> <p>By my signature below, I acknowledge 1) that I am responsible for payment of the plan review fee and the administrative review fee associated with this application, whether I obtain this permit or not, and regardless of any lapse in building permit approval; 2) that before I am entitled to obtain a building permit for this property, I must pay any delinquent building permit fees associated with this property. Please see attached pages for additional notices regarding this building permit application.</p>			
Applicant Signature: _____		Date: <u>7/8/25</u>	
OFFICE USE ONLY			
Date Rc'vd: _____		Use: _____	
Zoning: <u>AG</u>	Lot Square Feet: <u>89 Acres.</u>	Required Setbacks/Offsets:	Fees: SAFEbuilt \$ _____
Valuation: <u>6,000</u>	Building Coverage %: _____ (60% max.)	N <u>20</u> E <u>25</u>	Town \$ _____
	Open Space %: _____ (30% min.)	S <u>20</u> W <u>10</u>	TOTAL FEES \$ _____
Plot Plan Review Dates:	Signatures:	Town Engineer: _____	Date: _____
To Engineer _____	Building Inspector Reviewing Plan: _____		Date: _____
From Engineer _____	Approving Town Official: _____		Date: _____

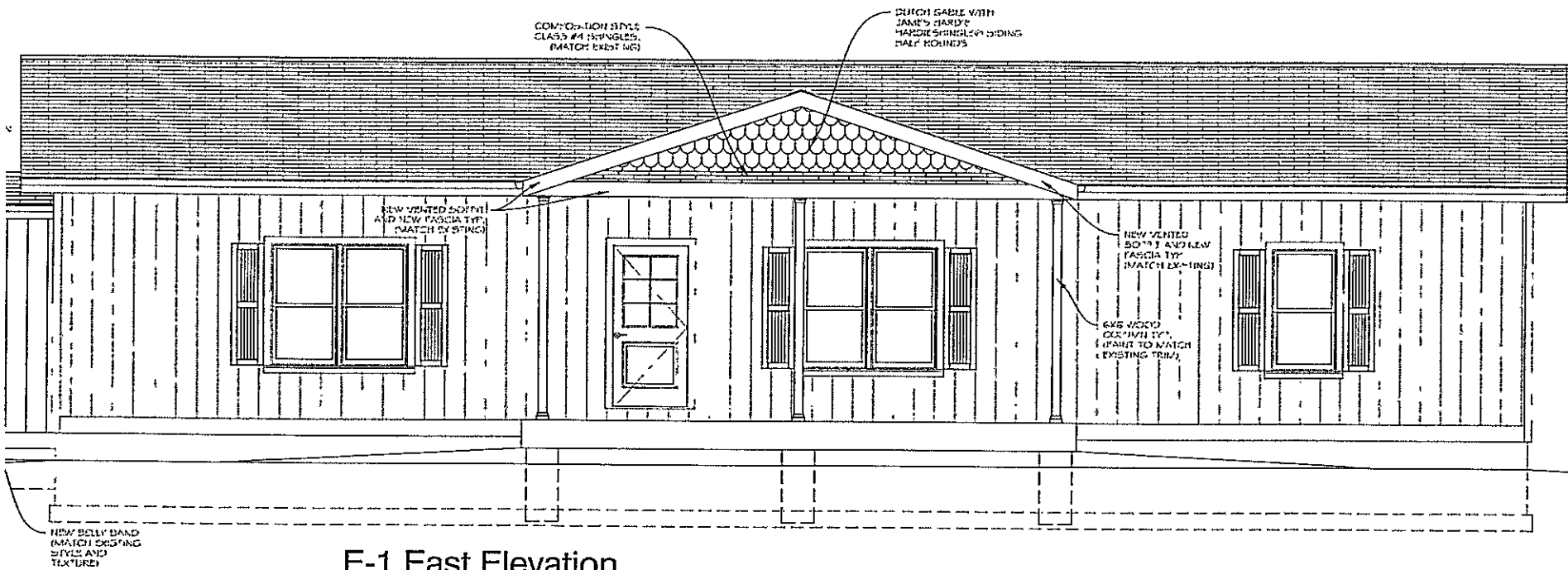
ROWE AVENUE (WCR 90)



130 Fifth Street, Pierce, Colorado 80650,
Parcel: LOT 1, BLOCK 1, WEST SIDE ADDITION REPLAT A,
PART OF THE NORTHEAST QUARTER OF SECTION 27,
TOWNSHIP 8 NORTH, RANGE 66 WEST OF THE SIXTH P.M.
TOWN OF PIERCE, COUNTY OF WELD, STATE OF
COLORADO.

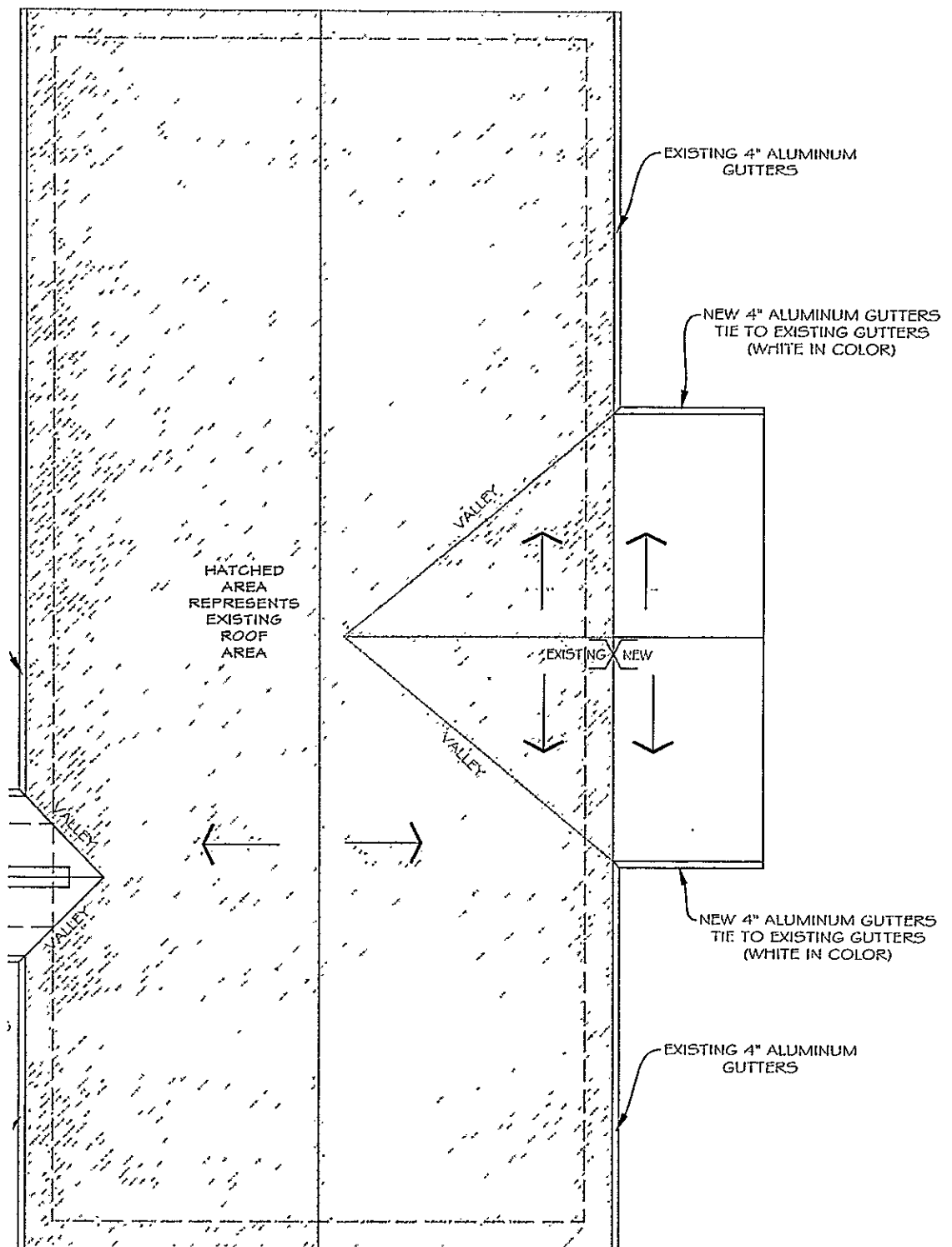
New Site Plan

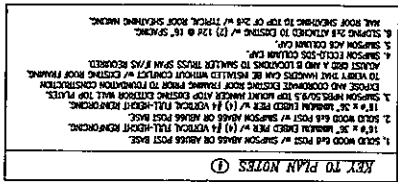
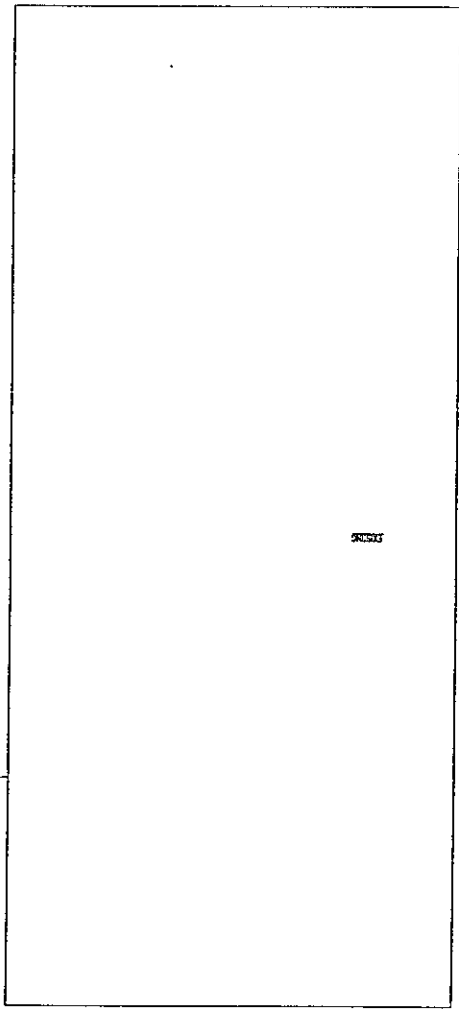
SCALE: 1" = 20'

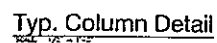
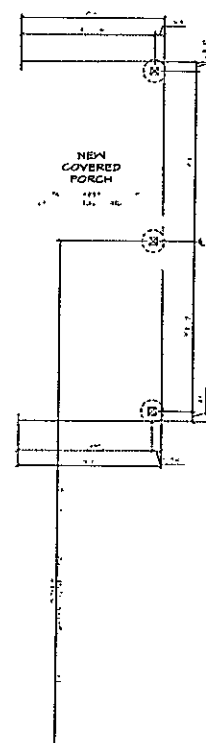


E-1 East Elevation

SCALE: 1/4"=1'-0"







NOTICE OF PUBLIC HEARING

Notice is hereby given, in accordance with the Municipal Code of the Town of Pierce, Section 17-3-80, that a public hearing will be held before the Planning Commission of the Town of Pierce, Colorado, at 6:30 p.m. on the 22nd day of July, 2025, at the Pierce Town Hall located at 144 Main Avenue, Pierce, Colorado.

The purpose of the hearing is to consider a minor subdivision application to remove an interior lot line on the property located at 329 E Main Street, Pierce, Colorado 80650. The proposed lot line adjustment would facilitate the development and use of the property as a public dog park.

A second public hearing on the same application will be held before the Board of Trustees of the Town of Pierce at 6:30 p.m. on the 11th day of August, 2025, at the Pierce Town Hall, 144 Main Avenue, Pierce, Colorado.

Dated this 20th day of June, 2025.

TOWN OF PIERCE

Heather Rospierski, Deputy Clerk II



June 12, 2025

PIERCE DOG PARK - GENERAL DEVELOPMENT INFORMATION

INTRODUCTION

The proposed Pierce Dog Park is located on Lots 1 and 2, Block 5, Cave and Priddy Addition in the Southwest Quarter of Section 26, Township 8 North, Range 66 West of the 6th P.M., Town of Pierce, County of Weld, State of Colorado. More particularly, the lots are at the northeast corner of Main Street and Franklin Street. The Town owns both parcels, which total 6,986 square feet or 0.16 acres, and are zoned Single-Family Residential (R-1).

EXISTING CONDITIONS

Both parcels are vacant land with bare dirt and weeds. The lots are bounded by the existing developed Town Park to the north, an existing R-1 zone residential home to the east, Main Street and commercially zoned property with the Town water tower to the south, and Franklin Street and vacant commercially zoned property to the west.

PROPOSED USE

The lots will be re-platted to create a single lot for use as a dog park for Town residents.

GENERAL DEVELOPMENT INFORMATION

Conformance with Chapter 16 of the Town Code:

- Section 16-2-10 – Permitted Uses
 - parks are a permitted use within the R-1 zone.
 - One (1) single-face sign may be installed, if less than three square feet in area, unlit, and describing the use on the lot upon which it's located.
 - Fencing may be installed if less than 30-inches in height when constructed of materials tending to obstruct motorists' vision and when located within 25 feet of the property line on lots with intersecting roadways. No fence, trees, bushes or other structures or materials shall be located at the corner of any intersection which interferes with motorists' vision of traffic on the intersecting street.
- Section 16-2-20 – a minimum lot area of 7,500 square feet doesn't apply in this case because there will not be a dwelling constructed.
- Section 16-2-30 – a minimum lot width of 60 feet doesn't apply in this case because there will not be a dwelling constructed.
- Section 16-2-40 – a minimum front yard requirement doesn't apply in this case because there will not be a dwelling constructed.
- Section 16-2-50 - a minimum side yard requirement doesn't apply in this case because there will not be a dwelling constructed.
- Section 16-2-60 - a minimum rear yard requirement doesn't apply in this case because there will not be a dwelling constructed.
- Section 16-2-70 - a minimum floor area requirement doesn't apply in this case because there will not be a dwelling constructed.
- Section 16-2-80 - a floor area ratio doesn't apply in this case because there will not be a dwelling constructed.
- Section 16-2-90 - the minimum off-street parking requirement doesn't apply in this case because there will not be a dwelling constructed.
- Section 16-2-100 - because there will not be a dwelling constructed, the entire lot will be open space.

PIERCE DOG PARK – GENERAL DEVELOPMENT INFORMATION

- Section 16-2-110 - a maximum building height doesn't apply in this case because there will not be a dwelling constructed.
- Section 16-2-120 – livestock or poultry will not be allowed in the dog park.



June 12, 2025

PIERCE DOG PARK – NOT APPLICABLE DOCUMENTS ON MINOR SUBDIVISION CHECKLIST

05 – MINERAL, OIL & GAS RIGHTS DOCUMENTATION

This replatting effort doesn't propose any new development or structures. Therefore, this information is not included with the submittal materials.

09 – GRADING AND DRAINAGE PLAN AND REPORT

This replatting effort doesn't propose any grading improvements. Therefore, a grading and drainage plan and report are not included with the submittal materials.

10 – UTILITY MASTER PLAN

This replatting effort doesn't propose any utility installation. Therefore, a utility master plan is not included with the submittal materials.

11 – LANDSCAPE AND OPEN SPACE PLAN WITH ECOLOGICAL CHARACTERIZATIONS

This replatting effort doesn't propose changes to the existing lot. Therefore, a landscape plan is not included with the submittal materials.

12 – TRAFFIC STUDY

This replatting effort doesn't increase the existing traffic. Therefore, a traffic study is not included with the submittal materials.

13 – DRAFT OF PROPOSED COVENANTS AND ARCHITECTURAL DESIGN GUIDELINES

This replatting effort doesn't require covenants or architectural design guidelines. Therefore, covenants and guidelines are not included with the submittal materials.

14 – SURROUNDING AND INTERESTED PROPERTY OWNERSHIP REPORT

This replatting effort doesn't propose any new development or structures. Therefore, this report is not included with the submittal materials.

15 – MINERAL, OIL & GAS RIGHTS DOCUMENTATION

This replatting effort doesn't propose any new development or structures. Therefore, this information is not included with the submittal materials.

DEDICATION STATEMENT:

THE TOWN OF PIERCE, being the sole owner(s) in fee of:

Lots 1 and 2, Block 5, Cave and Priddy Addition, as recorded on July 24, 1907, as Reapition No. 121378 of the Records of Weld County.

Shown on the attached map as intersected within the heavy exterior line thereon, have subdivided the same into lots and blocks as shown on the attached map and do hereby set aside said portion or lot(s) of land and designate the same as PIERCE CANYON PARK, a subdivision of land in the Town of Paroa, Weld County, Colorado, and do hereby dedicate to the public the streets, avenues, alleys, sidewalks, paths, drive, and easements over and across said lots as hereinafter shown on said map and do certify dimensions of said dedications, lots, blocks, and the names and numbers thereof correctly designated upon said map.

Executed this _____ day of _____, 2025.

Town of Peace
By (NAME OF SIGNOR)

State of Colorado)
Town of Peyton) ss
County of Weld)

The foregoing was acknowledged before me this _____ day of _____, 1975.

My continuation speaks _____

WITNESS my hand and seal

Notary Public

PLANNING COMMISSION CERTIFICATE:

Approved this _____ day of _____, 2025, by the Town Planning Commission of the Town of Pikes, Colorado.

Secretary _____ Chairman _____

TOWN BOARD CERTIFICATE:

Said map and dedications were accepted by the Town of Pierce, Weld County, Colorado, this _____ day of _____, 2025, by the Town Board of the Town of Pierce, Colorado.

 Clerk

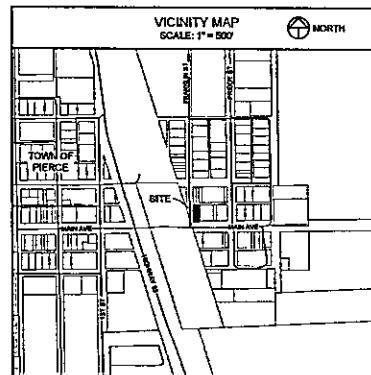
 Mayor

SURVEYOR'S STATEMENT

I, Tharon J. Helgersten, a Colorado Professional Land Surveyor do hereby certify that the Subdivision Plat was prepared from an actual survey under my personal supervision, that the monumentation as indicated hereon was found or set as shown, and that the foregoing plat is an accurate representation thereof, all this to the best of my knowledge, information and belief.

PRELIMINARY
04/25/2025
PRELIMINARY - NOT FOR CONSTRUCTION
CONTRACT NO. 650R25-0001

Theran J. Helgeson
Colorado Professional Land Surveyor No. 38852
For and on behalf of EPS Group, Inc.

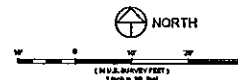


LAND SURVEYOR NOTES:

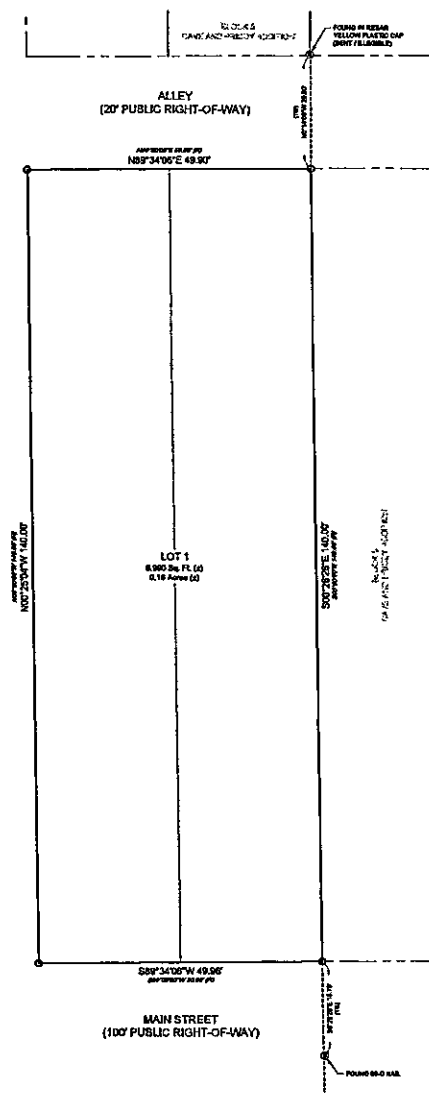
- [illegible]

OWNER / APPLICANT
Town of Pierce
144 Main Avenue
Pierce, Colorado 80650
Phone: (303) 834-2851

SITE SURVEYOR
EPS Group, Inc.
c/o Thelma Helgeson, PLS
301 North Howe Street, Suite 100
Fort Collins, Colorado 80521
Phone: (970) 221-4154



SEE SHEET 2 FOR SUPPORTING
BOUNDARY INFORMATION



NOTICE:
According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years after the date of the certificate shown herein.

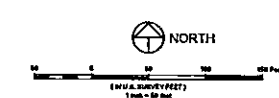
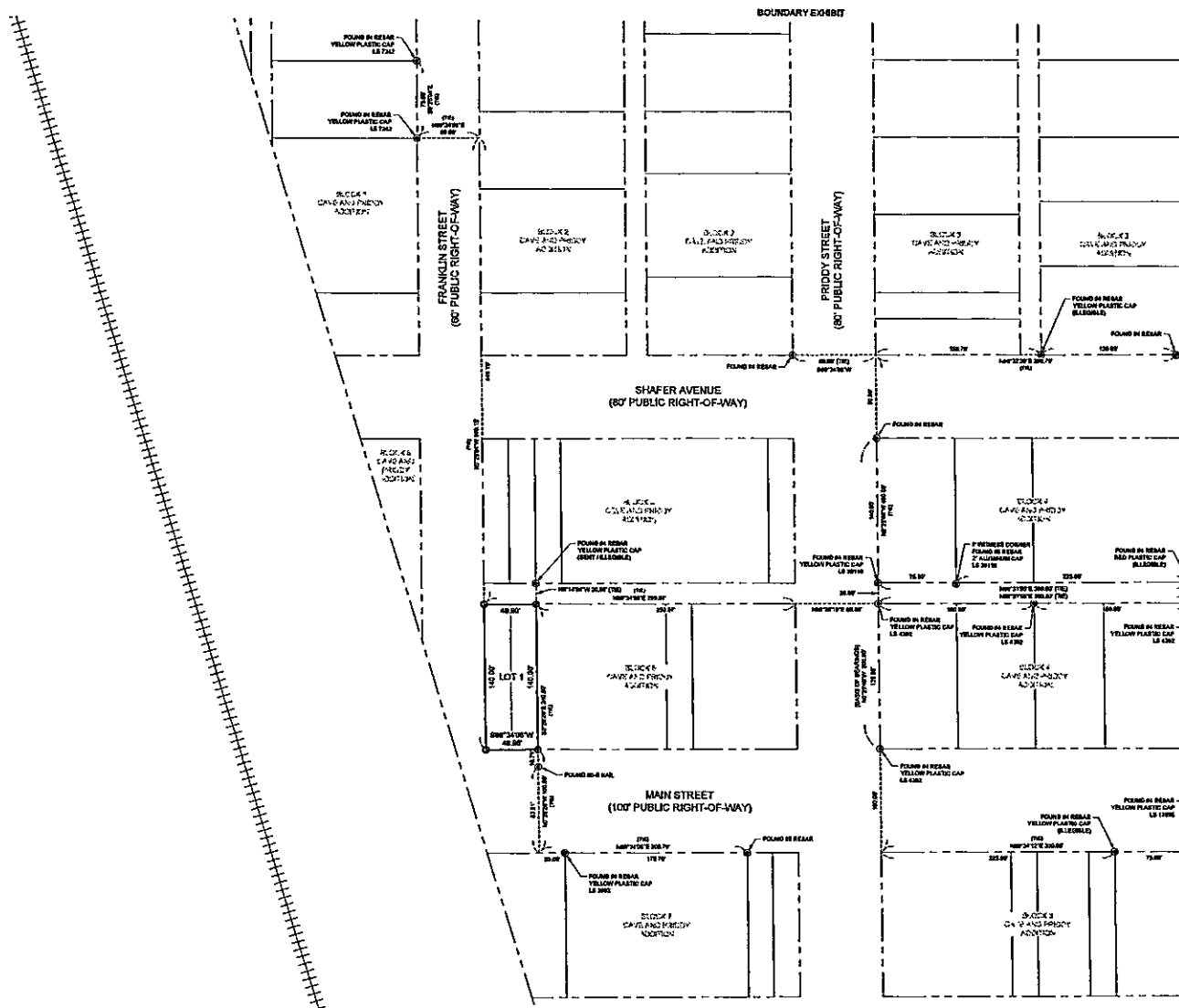
PROJECT:	DATE:	SECTION:
13-604	04/25/2025	20
ELEV. OF	SCALE	TOWNSHIP
DOWN OF	1" = 10'	8 NORTH
SECTION		RANGE



MINOR SUBDIVISION PLAT
PIERCE DOG PARK

Sheet
1
Of 2 Sheets

MINOR SUBDIVISION PLAT
PIERCE DOG PARK
 A REPLAT OF LOTS 1 AND 2, BLOCK 5, CAVE AND PRIDDY ADDITION
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 66 WEST OF THE 6TH P.M.
 TOWN OF PIERCE, COUNTY OF WELD, STATE OF COLORADO



LEGEND	
	PLAT BOUNDARY LINE
	EXISTING RIGHT-OF-WAY LINE
	EXISTING LOT LINE
	LOT LINE VACATED BY THIS PLAT
	EXISTING EASEMENT LINE
	SURVEY TIE
	RAILROAD CENTERLINE
	FOUND PROPERTY CORNER MONUMENT AS DESCRIBED
	SET IN RESERVE WITH ORANGE PLASTIC CAP, PLR 38812
	RECORD

PRELIMINARY
 04/25/2025
 PRELIMINARY, NOT FOR CONSTRUCTION
 RECORDING PLAT NO. 2025-001-01

Thomas J. Helgeson
 Colorado Professional Land Surveyor No. 38862
 For and on behalf of EPS Group, Inc.

NOTICE:
 According to Colorado law, you must determine any legal interests in the land before you can subdivide it. If you have any doubts about the accuracy of the survey, or if you have any doubts about the validity of the survey, you should consult a professional land surveyor. This notice is given to you for your information and is not intended to constitute an offer of insurance or any other financial product. Please consult your insurance agent for more information.

SECTION	TOWNSHIP	RANGE	PLAT NO.	DATE
26	8 NORTH	66 WEST	2025-001-01	04/25/2025



MINOR SUBDIVISION PLAT
PIERCE DOG PARK
 TOWN OF PIERCE, COUNTY OF WELD, STATE OF COLORADO

LAND USE APPLICATION

NOTE TO APPLICANT: Please print or type all required information. This form is NOT the complete submittal. Additional application materials, as well as the fee, are to be provided with this form. Staff will review the submittal and advise you of its completeness for processing.

TOWN OF PIERCE
144 MAIN STREET
P.O. BOX 57
PIERCE, CO 80650
(970) 834-2851

GENERAL INFORMATION	
Name of Owner(s) <u>Town of Pierce</u>	
Complete Address <u>144 MAIN AVE.</u>	
<u>PIERCE, CO 80650</u>	
Telephone <u>970-834-2851</u> Fax _____	
Applicant/Contact <u>Town of Pierce</u>	
Complete Address _____	
Telephone <u>970-834-2851</u> Fax _____	
E-mail Address <u>hrosierski@piercecolo.gov</u>	

PROJECT INFORMATION	
Type of Application <u>Mini Subdivision</u>	
Project Name <u>Pierces Dog Park</u>	
Address/Location <u>329 E. Main</u>	
<u>Pierce, CO 80650</u>	
Legal Description <u>Lots 1 & 2 Block 5</u>	
<u>CAVE & PRIDDY ADDITION</u>	
Present Zoning _____	Requested Action _____
Existing Site Use(s) <u>Empty Lots Town owns</u>	
Proposed Site Use(s) <u>Dog PARK</u>	
Site Area (Acres or Square Feet) <u>3,500 S.F. = 80 Acres</u>	
<u>3,500 S.F. = 80 Acres</u>	

CERTIFICATION(S)

This application must be signed by EACH owner of record or authorized officer, if a corporation; current proof of ownership, such as a warranty deed, will be requested. Corporations: Evidence of who is authorized to bind the corporation may be requested.

I/We, the owner(s), depose and state under penalties of perjury that the application and support materials provided to the Town of Pierce for the identified request(s) are true and accurate. I/We am/are fully aware of all requests being made to the Town of Pierce and authorize individuals or firms to represent our interest in this/these request(s).

Name (print)

Name (print)

Name (print)

Signature

Signature

Signature

FOR OFFICE USE ONLY

Date Received _____

Planner _____

Case Number _____

Application Complete: YES NO _____ Comments _____

TOWN OF PIERCE
LAND USE APPLICATION FORM

PROJECT NAME PIERCE DOG PARK.	FEES 0
DATE SUBMITTED	

TYPE OF APPLICATION		
<input type="checkbox"/> Annexation, Zoning and concept Plan <input type="checkbox"/> Final Plat <input type="checkbox"/> Preliminary Plat <input type="checkbox"/> Plot Plan	<input type="checkbox"/> Change of Zone <input type="checkbox"/> Outline Development Plan <input checked="" type="checkbox"/> Use by Special Review <input type="checkbox"/> Amendment of Urban Growth Boundary	<input type="checkbox"/> Certificate of Nonconforming Use <input type="checkbox"/> Planned Unit Development <input type="checkbox"/> Zoning Variance <input type="checkbox"/> Boundary

PROJECT INFORMATION	
Applicant's Name: Town of Pierce.	Project Location: Lots 1 & 2 Block 5
Address: 144 MAIN AVE. PIERCE, CO	Existing Use: Empty Lots.
Phone/Fax: 970-834-2851	Proposed Use: Town's Dog Park.
E-mail: hrosch@pierce.co.gov	Existing Zoning:
Relationship to property owner:	Proposed Zoning:
Is site within the Primary Urban Growth Boundary (PUGB)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If no, the Town Board must decide if the PUGB may be amended.	
LEGAL DESCRIPTION OF PROPERTY: LOTS 1 & 2 Block 5 CAVE & PRIDDY ADDITION	
Total Development Area (Acres): 0.80 Acres per lot	
Total Residential Area (Acres):	Total Non-Residential (Acres):
Total Open Space (Acres): 0.80 Acres	
Number of Existing Residential Lots:	Number of Proposed Residential Lots:
Number of Existing Commercial Use Lots: NONE	Number of Proposed Commercial Lots: NONE
Number of Existing Industrial Use Lots: NONE	Number of Proposed Industrial Lots: NONE

COMPREHENSIVE PLAN MAP DESIGNATIONS:	UTILITY AND SPECIAL DISTRICTS:
EXISTING LAND USE & PUBLIC FACILITIES:	Water, Sewer, Telephone, Gas and Electricity Providers and School District: NONE
Existing Land Use:	
TRANSPORTATION:	IMAGE AND DESIGN:
Street Connections:	
PARKS, RECREATION AND OPEN SPACE:	SOILS MAP:
Proposed park, facility and/or trail: DOG PARK.	Soils Type: Constraints:
DEVELOPMENT RESTRICTIONS:	CULTURAL, HISTORICAL AND EDUCATIONAL:
Property in floodplain: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Property in floodway: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Potential for impact to wildlife habitat:	

PREAPPLICATION CONFERENCE WAS HELD WITH: _____	Date: _____
--	-------------

ADDITIONAL CONTACTS	
Property Owner:	Consultant:
Address:	Address:
City/State/Zip:	City/State/Zip:
Phone: () Fax ()	Phone: () Fax ()
Property Owner:	Consultants:
Address:	Address:
City/State/Zip:	City/State/Zip:
Phone: () Fax ()	Phone: () Fax ()

REFERRAL LIST	
<input type="checkbox"/> Highland School District RE-9 (all residential apps.) <input type="checkbox"/> Xcel Energy <input type="checkbox"/> Other Electric Utility <input type="checkbox"/> Colorado Department of Transportation <input type="checkbox"/> Weld Co. Health Dept (Annexation with septic system) <input type="checkbox"/> North Weld County Water District <input checked="" type="checkbox"/> Town of Pierce – Sanitation Department <input type="checkbox"/> US Army Corps of Engineers (develop. w/ wetlands) <input type="checkbox"/> Colorado Geological Survey <input checked="" type="checkbox"/> Adjacent Property Owners within 300 feet <input type="checkbox"/> All mineral owners and/or lessees on the property <input type="checkbox"/> Other – List _____ <input type="checkbox"/> Packets for Planning Commission	<input type="checkbox"/> Qwest Communications (all apps.) <input type="checkbox"/> Cable/television provider <input type="checkbox"/> Atmos Energy <input type="checkbox"/> Weld Co. Dept. of Planning Services <input type="checkbox"/> Post Office (plats) <input checked="" type="checkbox"/> Ault-Pierce Fire Protection District <input type="checkbox"/> Ditch Company (if applicable) _____ <input type="checkbox"/> Railroad (if applicable) _____ <input type="checkbox"/> Soil Conservation District <input type="checkbox"/> Anyone w/ legal interests in the property <input type="checkbox"/> All oil & gas owners/lessees on the property <input checked="" type="checkbox"/> Other – List <u>Ault Pierce</u> <input type="checkbox"/> Other – List _____

CERTIFICATION	
I certify that I am the lawful owner of the parcel(s) of land which this application concerns and consent to this action.	
Owner: <u>Town of Pierce.</u>	Date: _____
I certify that the information and exhibits I have submitted are true and correct to the best of my knowledge. In filing this application I am acting with the knowledge and consent of the property owners. I understand that all materials and fees required by the Town of Pierce must be submitted prior to having this application processed.	
Applicant: <u>Heath Turner</u>	Date: _____

STAFF USE ONLY	
APPLICATION ACCEPTED:	
Date: _____	Hearing Date: _____
By: _____	Fee: _____
Fee: _____	Fee: _____
Fee: _____	Fee: _____